

| Dimensions  |              |            | Contents | Reference<br>to last<br>Measurement |
|-------------|--------------|------------|----------|-------------------------------------|
| Length<br>4 | Breadth<br>5 | Depth<br>6 |          |                                     |
|             |              |            | 7        | 8                                   |

Trial No. Final Bill  
 Name of Work ..... From ..... To .....  
 Name of Contractor of nature of Agency ..... M/S Sathy & Constructions, # 600 Down Bazar Road  
Yelahanka Bangalore - 560064  
 Date of commencement of work ..... 15.05.2020

| Date | Full description, etc, of work<br>2                                                                                                       | Dimensions                                                                                                                                                      |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|---------------|------------------------------------------|
|      |                                                                                                                                           | Number<br>3                                                                                                                                                     | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|      | <u>Name of works :</u><br><br><u>Estimated cost :</u><br><br><u>JOB no</u><br><br><u>Work order no</u><br><br><u>Date of Commencement</u> | Package-2 includes 3 works.<br><br>R 100.00 Lakh<br><br>= 006-18-000031, 006-18-000033,<br><br>= BR500A / FE / BTB / WIO / 395, 396 A, 399, / 2017-18<br><br>oh |             |              |            |               |                                          |

# MEASUREMENT BOOK

| Date | Full description, etc., of work                                                                                                                                                                                                                                       | Dimensions |                   |         |            | Contents                                                                 | Referencing<br>to last<br>Measurement |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|---------|------------|--------------------------------------------------------------------------|---------------------------------------|
|      |                                                                                                                                                                                                                                                                       | Number     | Length            | Breadth | Depth      |                                                                          |                                       |
| 1    | 2                                                                                                                                                                                                                                                                     | 3          | 4                 | 5       | 6          | 7                                                                        | 8                                     |
|      | <u>Date of completion</u>                                                                                                                                                                                                                                             | 4          | <u>29-01-2020</u> |         | 15.05.2020 |                                                                          |                                       |
| (1)  | Earthwork Excavation by manual means in ordinary soil,<br>involving an average horizontal throw upto 2m and an<br>average lift upto 0.50 m;<br>Sides neatly dressed, the disposed Earth to be levelled<br>neatly after breaking clods complete as per specifications, |            |                   |         |            |                                                                          |                                       |
|      |                                                                                                                                                                                                                                                                       |            |                   |         |            | Dry side .e. Bill pre-measurement                                        |                                       |
|      |                                                                                                                                                                                                                                                                       |            |                   |         |            | P.W.D. ① H.W.D. = 758.40y <sup>3</sup> @ 186.72/y <sup>3</sup><br>201.67 | 1476043<br>152947.00                  |
| 27   | Removal and Refraining stone slabs of doors and painting in cm.                                                                                                                                                                                                       |            |                   |         |            |                                                                          |                                       |

(c) Porphyry granite  
exposed in center  
7.50 cm; thickness

No. B  
426663

[illegible]

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                              | Dimensions |        |         |       | Contents                  | Refering to last Measurement |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|---------------------------|------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                             | Number     | Length | Breadth | Depth |                           |                              |
| 1    | 2                                                                                                                                                                                                                                                                                                                                           | 3          | 4      | 5       | 6     | 7                         | 8                            |
| (4)  | Providing and laying in position plain cement concrete of mix 1:3:6 with one cement @ 220 lbs into 40mm and down size graded granite metal coarse aggregates @ 0.892 y <sup>3</sup> and fine aggregates @ 0.455 y <sup>3</sup> . Making mixed concrete laid in layers not exceeding 150mm thick well compacted, in finish including casting |            |        |         |       |                           |                              |
|      |                                                                                                                                                                                                                                                                                                                                             |            |        |         |       | Qty vide @ 1.300 p.m. ①   |                              |
|      |                                                                                                                                                                                                                                                                                                                                             |            |        |         |       | ② = 280.04 y <sup>3</sup> | 149827.4                     |
|      |                                                                                                                                                                                                                                                                                                                                             |            |        |         |       | @ 5348.78 / 5770.78       | 1616222.00                   |
| 9    | Providing and removing centring, shuttering, strutting, props etc and removal of form work for foundation, beams, basement                                                                                                                                                                                                                  |            |        |         |       |                           |                              |

|                                       |                                                                                    |
|---------------------------------------|------------------------------------------------------------------------------------|
| Serial No. ....                       | Full description, etc, of work                                                     |
| ame of Work .....                     | 2                                                                                  |
| ame of Contractor of nature of Agency | columns for main                                                                   |
| ate of commencement of work .....     | labours. Complete                                                                  |
| ate                                   |                                                                                    |
|                                       | 6) Providing and removing and removal of walls at any thickness plain, sing corner |

# T BOOK

| Dimensions                                                                                                            |       | Contents | Reference to last Measurement |
|-----------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------------------|
| Breadth                                                                                                               | Depth |          |                               |
| 5                                                                                                                     | 6     | 7        | 8                             |
| Concrete of max 400mm down and during aggregate 20-80mm and max 100mm concrete side well compacted, side 2.15m p.m. ① |       |          |                               |
| ② = 280.04y <sup>3</sup>                                                                                              |       |          |                               |
| ③ = 5348.78                                                                                                           |       |          |                               |
| ④ = 5270.78                                                                                                           |       |          |                               |
| ⑤ = 149927.4                                                                                                          |       |          |                               |
| ⑥ = 161622.00                                                                                                         |       |          |                               |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

426664

Reference to last Measurement

Serial No. ....

From

To

Name of Contractor of nature of Agency

Date of commencement of work

| Full description, etc. of work                                                                      | Dimensions |        |         |       | Contents | Reference to last Measurement |
|-----------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|                                                                                                     | Number     | Length | Breadth | Depth |          |                               |
| 2                                                                                                   | 3          | 4      | 5       | 6     | 7        | 8                             |
| columns for mass concrete, including cost of all materials, labour, complete as per specifications. |            |        |         |       |          |                               |
| Qty mds. 2.15m. per measurement                                                                     |            |        |         |       |          |                               |
| ⑤ p.m. ②                                                                                            |            |        |         |       |          |                               |
| ⑤ = 50.604y <sup>3</sup>                                                                            |            |        |         |       |          |                               |
| ⑥ = 244.88y <sup>3</sup>                                                                            |            |        |         |       |          |                               |
| ⑦ = 264.18y <sup>3</sup>                                                                            |            |        |         |       |          |                               |
| ⑧ = 14391.77y <sup>3</sup>                                                                          |            |        |         |       |          |                               |
| ⑨ = 16009.00y <sup>3</sup>                                                                          |            |        |         |       |          |                               |

6) Paving and removing centering, shuttering, shoring, etc and removal of form work for vertical surface such as walls at any thickness including altered plank, bulking plan, etc cover casting all materials, labour complete

| Date | Full description, etc. of work                                                                                                                                                                                                                                                                                             | Dimensions  |             |              |            | Contents                                                                                                                                                                                                                              | Referen<br>to last<br>Measur<br>8 |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
|      |                                                                                                                                                                                                                                                                                                                            | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                                                                                                                                                                                                       |                                   |
| 1    | per specifications -                                                                                                                                                                                                                                                                                                       |             |             |              |            |                                                                                                                                                                                                                                       |                                   |
| ⑦    | <p>Providing of laying cement concrete with 20mm and down 8-12 granite coarse aggregate and fine aggregate of RMC M-20 for Rec works, laid in 15cm, thick layer and used Compacted, Vibrated, curing. for Raft foundation columns, beams and secondary beam, with all head and with the complete as per specification.</p> |             |             |              |            | <p>Qty made. @ B-11. pre-measured<br/> <math>11 \text{ m} \times 6 \text{ m} \times 7 = 484.80 \text{ m}^2</math><br/> <math>\times 210 \text{ mm} = 101808 \text{ m}^3</math><br/> <math>101808 \times 1.2417 = 126417.00</math></p> |                                   |

426665

| Serial No. ....                                                                                                                                                                                                                                                                                      |                           | From..... To.....                            |                      |                    |          |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|----------------------|--------------------|----------|-------------------------------|
| Name of Work .....                                                                                                                                                                                                                                                                                   |                           | Name of Contractor of nature of Agency ..... |                      |                    |          |                               |
| Date of commencement of work .....                                                                                                                                                                                                                                                                   |                           | Date .....                                   |                      |                    |          |                               |
| Full description, etc, of work                                                                                                                                                                                                                                                                       | Dimensions                |                                              |                      |                    | Contents | Reference to last Measurement |
|                                                                                                                                                                                                                                                                                                      | Number                    | Length                                       | Breadth              | Depth              |          |                               |
| 2                                                                                                                                                                                                                                                                                                    | 3                         | 4                                            | 5                    | 6                  | 7        | 8                             |
| Provide + riv. steel for 500. reinforcement for R.R. mode including straightening, cutting, bending, hoisting, placing in position, lagging and on wooden formwork required, tying with binders and anchoring in the concrete, measurement complete as per design, casting, curing, labour, material | Qty. of steel<br>P. no. ② | Length<br>= 63.63 m                          | Breadth<br>= 1.511 m | Depth<br>= 0.723 m | ⑦        | 396.463.30<br>4,27,811.00     |

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                  | Dimensions |        |         |       | Contents | Refering to last Measurement                                                                                                                                                                                                                                                                                                              |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                 | Number     | Length | Breadth | Depth |          |                                                                                                                                                                                                                                                                                                                                           |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                               | 3          | 4      | 5       | 6     | 7        | 8                                                                                                                                                                                                                                                                                                                                         |
|      | excavation complete on per specification.                                                                                                                                                                                                                                                                                                                                                       |            |        |         |       |          |                                                                                                                                                                                                                                                                                                                                           |
|      | 9) Providing and fixing R.C.C. present corrug slab of 2.88m x 7.36m x 200mm. 79.505 cu. m. 250mm thick graded granite jelly 20mm concrete finished surface reinforcement, including for and down size and with steel reinforcement, including for concrete finished surface reinforcement and the directed on both sides of the concrete on per drawing and the directed of Engineer in-charge. |            |        |         |       |          | 2.88m x 7.36m x 200mm. 79.505 cu. m. 250mm thick graded granite jelly 20mm concrete finished surface reinforcement, including for and down size and with steel reinforcement, including for concrete finished surface reinforcement and the directed on both sides of the concrete on per drawing and the directed of Engineer in-charge. |

$\text{p.m. } \odot = 25.20 \text{ m}^2 \text{ or } 57.5$

$\begin{array}{r} 12398840 \\ 14460.2 \end{array}$

BOOK

M. A. R. 57 (Rule 116)  
Measurement BookNo. B  
426666

| Serial No. | Contents | Reference to last Measurement |
|------------|----------|-------------------------------|
| 6          | Depth    | 8                             |
| 7          |          |                               |
| 8          |          |                               |

|                                              |                                                                                                                                                                                                                                                                                                                             |                                    |                       |         |       |          |                               |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|---------|-------|----------|-------------------------------|
| Serial No. ....                              |                                                                                                                                                                                                                                                                                                                             | From..... To.....                  |                       |         |       |          |                               |
| Name of Contractor of nature of Agency ..... |                                                                                                                                                                                                                                                                                                                             | Date of commencement of work ..... |                       |         |       |          |                               |
| Date                                         | Full description, etc, of work                                                                                                                                                                                                                                                                                              | Dimensions                         |                       |         |       | Contents | Reference to last Measurement |
|                                              |                                                                                                                                                                                                                                                                                                                             | Number                             | Length                | Breadth | Depth |          |                               |
| 1                                            | 2                                                                                                                                                                                                                                                                                                                           | 3                                  | 4                     | 5       | 6     | 7        | 8                             |
|                                              | 1) Excavation for Road works in dry using hydraulic excavator of 0.90m <sup>3</sup> bucket capacity including cutting and loading in dippers, trimming bottom and sides, slopes, in accordance with requirements of lines, grades and cross-section, and bringing to final level location of complete as per specifications |                                    |                       |         |       |          |                               |
|                                              |                                                                                                                                                                                                                                                                                                                             | Qty made & Bill. Ht no. ⑩ pmo ③    |                       |         |       |          |                               |
|                                              |                                                                                                                                                                                                                                                                                                                             | 2                                  | 1081.68m <sup>3</sup> | 148.76  | 145   |          | 149910.722<br>173610.00       |

144560.00  
173988.10  
5936.51

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                                                               | Dimensions |        |         |       | Contents | Referencing to last Measurement   |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-----------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number     | Length | Breadth | Depth |          |                                   |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3          | 4      | 5       | 6     | 7        | 8                                 |
| (11) | <p>Providing and laying, spreading and compacting graded stone aggregates to wet mix macadam specifications including priming the material with water at one in mechanical wire plants</p> <p>Carriway of mixed material by tippers to site, laying in uniform layers with power in sub-base / base course on well prepared surface and compacting with vibratory roller to achieve the desired density. Complete on per specifications.</p> |            |        |         |       |          | <p>1678.8346</p> <p>176456100</p> |

| Serial No. ....<br>Name of Work ....<br>Name of Contractor of nature of Agency ....<br>Date of commencement of work ..... | Full description, etc., of work                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                           | 2                                                                                                                                                                                               |
|                                                                                                                           | <p>12) Provision of apparatus<br/>           Consultation on preparation<br/>           of plan. Work including<br/>           provision of the ratings<br/>           complete as per spec</p> |

137 clearing for construction

# MENT BOOK

| Dimensions                                                                                                                                                                                                                                                                                                                        |       |   | Contents | Reference<br>to last<br>Measurement         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---|----------|---------------------------------------------|
| Breadth                                                                                                                                                                                                                                                                                                                           | Depth |   |          |                                             |
| 5                                                                                                                                                                                                                                                                                                                                 | 6     | 7 |          | 8                                           |
| <p>impeding graded stone<br/>           structure includes prepping<br/>           in mechanical water plant<br/>           approx 811, lying in<br/>           low/low course on<br/>           impeding with water<br/>           side, complete on per<br/>           side E. Ball. # 110 ⑪<br/>           1901.58 1907.58</p> |       |   |          |                                             |
|                                                                                                                                                                                                                                                                                                                                   |       |   |          | <p>1618.834.6<br/>           1264561.00</p> |

M. A. R. 57 (Rule 116)  
 Measurement Book

No. B

426667

Serial No. .... From ..... To .....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Full description, etc., of work                                                                                                                                                                         | Dimensions |        |         |       | Contents | Reference<br>to last<br>Measurement        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|--------------------------------------------|
|                                                                                                                                                                                                         | Number     | Length | Breadth | Depth |          |                                            |
| <p>2</p> <p>12) Removal of asphalt<br/>           foundation on prepared subgrade<br/>           approx. 14m x 14m<br/>           prepared with rock<br/>           complete on per specifications.</p> | 3          | 4      | 5       | 6     | 7        | 8                                          |
| <p>13) clearing existing block<br/>           block material subgrade<br/>           with brown</p>                                                                                                     |            |        |         |       |          |                                            |
|                                                                                                                                                                                                         |            |        |         |       |          | <p>145000-502<br/>           124068.00</p> |

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                     | Dimensions |        |         | Contents | Reference to last Measurement |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                    | Number     | Length | Breadth |          |                               |
| 1    | 2                                                                                                                                                                                                                                  | 3          | 4      | 5       | 6        | 7                             |
|      | Soft brushes, and heavily dusty with old gummy bags and<br>or compressed air to remove bituminous treatment include<br>costing all material, labour, tax of machinery complete<br>on per specification.                            |            |        |         |          |                               |
|      | 9th vide E. Bill. p. no. that is                                                                                                                                                                                                   |            |        |         |          |                               |
|      | providing and applying to the cost of using rollers gravel<br>between (Vh.10) on prepared black topped surfaces at<br>2.50 gal/ft. heavy bitumen in boiler fitted with spray<br>set including cost of all materials, labour now up |            |        |         |          |                               |
| 14)  |                                                                                                                                                                                                                                    |            |        |         |          |                               |

machinery etc complete..

|                                                                                                                                                     |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Serial No. ....                                                                                                                                     | Full description, etc, of work |
| Name of Work .....                                                                                                                                  |                                |
| Name of Contractor of nature of Agency .....                                                                                                        |                                |
| Date of commencement of work .....                                                                                                                  |                                |
| Date                                                                                                                                                | 2                              |
| 15) Providing and laying<br>using crushed aggregate<br>with Vh.30 grade<br>hot mix to wear with<br>and aligned, Rolling it<br>down - Roller to each |                                |

426668

| Serial No. ....                                                                                                                                                                                                                                                                                                                                |            | From..... To.....                  |         |       |          |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|---------|-------|----------|-------------------------------|
| Name of Work .....                                                                                                                                                                                                                                                                                                                             |            | Name of Contractor of Agency ..... |         |       |          |                               |
| Date of commencement of work .....                                                                                                                                                                                                                                                                                                             |            | Date .....                         |         |       |          |                               |
| Full description, etc., of work                                                                                                                                                                                                                                                                                                                | Dimensions |                                    |         |       | Contents | Reference to last Measurement |
|                                                                                                                                                                                                                                                                                                                                                | Number     | Length                             | Breadth | Depth |          |                               |
| 2                                                                                                                                                                                                                                                                                                                                              | 3          | 4                                  | 5       | 6     | 7        | 8                             |
| 157 Providing and laying down graded ballroom matting, usually covered against of square feet graded, prepared with 1/4-3/4 grade ballroom border at roughing the hot mix to 1000 ft. long to the required grade level and aligned, Rolling for dust and debris material and for clean - Rollers to achieve the desired compaction on prepared | 14         | 14                                 | 14      | 14    | 14       | 14                            |

# MEASUREMENT BOOK

| Date | Full description, etc., of work                                                                                                                                                                                                                                                                               | Dimensions |        |         |       | Contents                                                                                                                               | Referencing to last Measurement |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|      |                                                                                                                                                                                                                                                                                                               | Number     | Length | Breadth | Depth |                                                                                                                                        |                                 |
| 1    | 2                                                                                                                                                                                                                                                                                                             | 3          | 4      | 5       | 6     | 7                                                                                                                                      | 8                               |
|      | operation -                                                                                                                                                                                                                                                                                                   |            |        |         |       |                                                                                                                                        |                                 |
| 17)  | Providing and laying of hot applied thermoplastic<br>2.00 mm thick including reflecting glass beads at 200<br>gms per sqm area, thickness of 2.00 mm is exclusive<br>of surface applied glass beads as per Item 38, the<br>finished surface to be level uniform and free from streaks<br>and holes completed. |            |        |         |       | area is 2.16.11 sq m. 12 per sq<br>= 8.00 m <sup>2</sup> x 200 gms per sq m<br>7056.28<br>7591.44<br>(Gypsum)<br>15629.44<br>69,732.00 |                                 |
|      |                                                                                                                                                                                                                                                                                                               |            |        |         |       | 18) Providing construction<br>in foundation cement<br>in concrete not less than<br>apart in each course<br>every complete as per       |                                 |

# IT BOOK

| Dimensions                                  |       | Contents        | Reference to last Measurement |
|---------------------------------------------|-------|-----------------|-------------------------------|
| Breadth                                     | Depth |                 |                               |
| 5                                           | 6     | 7               | 8                             |
| E. B. 11                                    |       | # no. 12 p.m. 5 |                               |
| 10 m <sup>3</sup> @ 80/- per m <sup>3</sup> |       |                 | 5699.25                       |
| Thermoplastic                               |       |                 | 705.22                        |
| glass beads at 200                          |       |                 | 7591.45                       |
| 2.50 m                                      |       |                 | 10732.00                      |
| in 12x35, the                               |       |                 |                               |
| and free from                               |       |                 |                               |

M. A. R. 57 (Rule 116)  
Measurement Book  
No. B 426669

| Dimensions                                                        |        | Contents | Reference to last Measurement |
|-------------------------------------------------------------------|--------|----------|-------------------------------|
| Number                                                            | Length |          |                               |
| 3                                                                 | 4      | 5        | 6                             |
| Full description, etc, of work                                    |        | 7        | 8                             |
| 2                                                                 |        |          |                               |
| 18) Foundation consisting of concrete 1:1.6, stone masonry at 200 |        |          |                               |
| in courses not less than 20 cm high.                              |        |          |                               |
| apart in each course                                              |        |          |                               |
| every complete on per specification.                              |        |          |                               |
| Qty. mds E. B. 11. p.m. 2                                         |        | # no. 17 |                               |
| 170.50 m <sup>3</sup> @ 54.72/m <sup>3</sup>                      |        |          | 9253.76                       |
| 585.54                                                            |        |          | 99834.57                      |
| Qty. mds E. B. 11. p.m. 8                                         |        |          |                               |
| # no. 18 = 18.4 m <sup>3</sup> @ 498.22/m <sup>3</sup>            |        |          | 59516.53                      |
| 4788.40                                                           |        |          | 64356.00                      |

# MEASUREMENT BOOK

| Date | Full description, etc., of work                                                                                                                                                                                                                                                                                                                              | Dimensions |        |         |       | Contents | Reference<br>to last Serial No. |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|---------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                              | Number     | Length | Breadth | Depth |          |                                 |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                            | 3          | 4      | 5       | 6     | 7        | 8                               |
| 197  | Providing of flush pointing to square rubble, coarse of macadam<br>stone masonry with cym 1:3, 20cm deep after taking<br>points to depth of 20cm nicely lining including colour.<br>material, labour, curing complete as per specifications.<br><br>Qty vide E.P.O. 11 44-20. (19)<br><br>P.W.D. @ 22.46 102.82/m <sup>2</sup> R.<br>110.95 of Wk<br>2485.10 |            |        |         |       |          |                                 |
| 207  | Providing and laying in position plain cement concrete<br>1:2:4 with coarse & sub layers<br>graded granitic material coarse aggregate 0.8784's and                                                                                                                                                                                                           |            |        |         |       |          |                                 |

426670

|                                                                                                                                                                                                       |            |                                    |         |       |          |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|---------|-------|----------|-------------------------------|
| Serial No. ....                                                                                                                                                                                       |            | From..... To.....                  |         |       |          |                               |
| Name of Work .....                                                                                                                                                                                    |            | Date of commencement of work ..... |         |       |          |                               |
| Full description, etc. of work                                                                                                                                                                        | Dimensions |                                    |         |       | Contents | Reference to last Measurement |
|                                                                                                                                                                                                       | Number     | Length                             | Breadth | Depth |          |                               |
| 2                                                                                                                                                                                                     | 3          | 4                                  | 5       | 6     | 7        | 8                             |
| from 0.00000 to 0.00000, Machine wired concrete land in layers not exceeding 10000 ft. each compacted in front and planer including all material, labour through roadway curbs on per specifications. |            |                                    |         |       |          |                               |
| 4th grade E. B. 11. p. no. 7                                                                                                                                                                          |            |                                    |         |       |          |                               |
| no 1.68 m <sup>2</sup> of 0.00000 to 0.00000                                                                                                                                                          |            |                                    |         |       |          |                               |
| 9689.53 to 10454.00                                                                                                                                                                                   |            |                                    |         |       |          |                               |
| 27                                                                                                                                                                                                    | 1          | 1                                  | 1       | 1     | 1        | 1                             |

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1947

# BOOK

| Dimensions                                                                                                                                           | Contents | Reference to last Measurement |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------|
| Breadth 5                                                                                                                                            | Depth 6  | 7                             |
| <p>Concrete finished<br/>per drawing and<br/>wood.</p> <p>Bill of Materials (21)<br/>181.80 c 181.80<br/>191.80 c 191.80<br/>on per design. over</p> |          |                               |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B 426671

| Serial No. ....                                                                                                                                                                                      |                                               | From ..... To .....                          |         |       |          |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|---------|-------|----------|-------------------------------|
| Name of Work .....                                                                                                                                                                                   |                                               | Name of Contractor of nature of Agency ..... |         |       |          |                               |
| Date of commencement of work .....                                                                                                                                                                   |                                               | .....                                        |         |       |          |                               |
| Full description, etc, of work                                                                                                                                                                       | Dimensions                                    |                                              |         |       | Contents | Reference to last Measurement |
|                                                                                                                                                                                                      | Number                                        | Length                                       | Breadth | Depth |          |                               |
| 2                                                                                                                                                                                                    | 3                                             | 4                                            | 5       | 6     | 7        | 8                             |
| Reground sub. base with type on per class 10512.2. with 15mm and down size grade aggregate and 311r Confining 15.91103-1989 - Re-approved-2008, a concrete mixer of appropriate size and in approved | one cement or any other design mix. m.20/m.35 | graded granite material with sup-planting    |         |       |          |                               |

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                | Dimensions |                                  |         | Contents            | Refer to last page<br>Measure |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|---------|---------------------|-------------------------------|
|      |                                                                                                                                                                                                               | Number     | Length                           | Breadth |                     |                               |
| 1    | 2                                                                                                                                                                                                             | 3          | 4                                | 5       | 7                   | 8                             |
|      | Concrete with shores, roadwork, compacted and plate vibrators and finished in a continuous operation including provision of Contractor, Expansion etc complete as per specifications.                         |            |                                  |         | using needle small, |                               |
|      |                                                                                                                                                                                                               |            | vide. It no 22                   |         | 7 pages             | 10505247                      |
|      |                                                                                                                                                                                                               |            | E. Ball. = 168.95 m <sup>3</sup> |         | 677-96/7            | 1,134,417.0                   |
| 23/  | vacuum de-watering with vacuum pump and slaking mat and compaction with 450m glider clubbed with floating disc, including casting generator, steam engine mechanism, geared vibrator, power glider, blade and |            |                                  |         |                     |                               |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....  
 Full description, etc, of work .....  
 2  
 Date etc. completed  
 24) Formwork for concrete  
 drawing and Test  
 and, casting of  
 and other details



# MEASUREMENT BOOK

| Date | Full description, etc., of work                                                                                                                                                                                                                           | Dimensions |                                                                |         | Contents | Reference to last Measurement |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|---------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                           | Number     | Length                                                         | Breadth | Depth    |                               |
| 1    | 2                                                                                                                                                                                                                                                         | 3          | 4                                                              | 5       | 6        | 7                             |
| 25)  | Provide and filling in foundation with granite trap broken metal 100 mm. and down size, with approved sand including hard packing, ramming, Watertight, including casting all materials and labour with all lead and lifts complete as per specifications |            |                                                                |         |          |                               |
|      |                                                                                                                                                                                                                                                           |            | Qty in cu ft. 2.12.11. 17.00                                   |         |          | 25)                           |
| 26)  | Reinforced cement concrete M-15 with 240 legs with 40mm and corner aggregate co. 8mm? and time aggregate 0.36m? open final complete as per drawing and technical                                                                                          |            | Qty in cu ft. 13.92m <sup>3</sup> e 22.10.84 1/3 B 2417.64 1/3 |         |          | 33492-492 33654.00            |

|                                 |                                                             |                         |
|---------------------------------|-------------------------------------------------------------|-------------------------|
| Serial No.                      | .....                                                       | Full description, etc., |
| Time of Work                    | .....                                                       |                         |
| Time of Contractor of nature of | .....                                                       |                         |
| Time of commencement of work    | .....                                                       |                         |
| Rate                            | 2                                                           |                         |
| Specification                   |                                                             |                         |
| 27)                             | Dimension of or bands or and abutment dung 2x2 behind. 1:50 |                         |

No. B  
426673

| Serial No. ....                                                                                                                                                                                                                                            |            | From ..... To .....                          |         |        |          |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------|---------|--------|----------|-------------------------------|
| Name of Work .....                                                                                                                                                                                                                                         |            | Name of Contractor of nature of Agency ..... |         |        |          |                               |
| Date of commencement of work .....                                                                                                                                                                                                                         |            | Date of completion of work .....             |         |        |          |                               |
| Full description, etc., of work                                                                                                                                                                                                                            | Dimensions |                                              |         |        | Contents | Reference to last Measurement |
|                                                                                                                                                                                                                                                            | Number     | Length                                       | Breadth | Depth  |          |                               |
| 2                                                                                                                                                                                                                                                          | 3          | 4                                            | 5       | 6      | 7        | 8                             |
| Specifications.                                                                                                                                                                                                                                            | Copy made  | 2 5.52                                       | 4 1.52  | 5 6.12 | 6 1.52   | 7 1.52                        |
| 24) Dimensions of water course by gravity siphon, or bander islands on way to necessary for pier and abutments found, located and or pump 1200 ft long & 400 ft wide and with 100 ft diameter or complete beyond 1.150 m deep into and including 3 m depth |            |                                              |         |        |          |                               |

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                               | Dimensions                                                            |                                                                       |                                                                       |                                                                       | Contents                                                              | Referen<br>to last<br>Measure                                         |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                              | Number                                                                | Length                                                                | Breadth                                                               | Depth                                                                 |                                                                       |                                                                       |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                                            | 3                                                                     | 4                                                                     | 5                                                                     | 6                                                                     | 7                                                                     | 8                                                                     |
| 28/  | Plas / Reinforced cement concrete in open form with<br>type cement design mix M.35 c 890 lps with 20mm<br>out down size graded granite mixed coarse aggregate<br>c 0.68 y <sup>3</sup> and fine aggregate c 0.45 y <sup>3</sup> with suppletion -<br>Riser c 3 ltrs Comping to 25- 9903-1991 - Re-affirmed -<br>2008, Cons-B with Batching plant, Transis mixer and<br>Concrete pump mortar. | Qty m <sup>2</sup><br>= 31.1 m <sup>2</sup> c 349.80 y <sup>3</sup> b | Qty m <sup>2</sup><br>= 31.1 m <sup>2</sup> c 349.80 y <sup>3</sup> b | Qty m <sup>2</sup><br>= 31.1 m <sup>2</sup> c 349.80 y <sup>3</sup> b | Qty m <sup>2</sup><br>= 31.1 m <sup>2</sup> c 349.80 y <sup>3</sup> b | Qty m <sup>2</sup><br>= 31.1 m <sup>2</sup> c 349.80 y <sup>3</sup> b | Qty m <sup>2</sup><br>= 31.1 m <sup>2</sup> c 349.80 y <sup>3</sup> b |
|      |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                       |                                                                       |                                                                       |                                                                       |                                                                       |

Qty m<sup>2</sup> = 31.1 m<sup>2</sup> c 349.80 y<sup>3</sup> b  
7377.98

| Date | Full description, etc, of work                                                                                | Num | Referen<br>to last<br>Measure                                      |
|------|---------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------|
|      |                                                                                                               |     |                                                                    |
| 29/  | Design mix M.35 c 20mm and down size aggregate c 0.68 y <sup>3</sup> and with super plasticiser c Reaffirmed. | 2   | Qty m <sup>2</sup> = 31.1 m <sup>2</sup> c 349.80 y <sup>3</sup> b |
|      |                                                                                                               |     |                                                                    |

Qty m<sup>2</sup> = 31.1 m<sup>2</sup> c 349.80 y<sup>3</sup> b  
7377.98

No. B  
426574

|                                              |                                                                                                                                                                                                                                        |                                    |        |         |       |          |                               |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------|---------|-------|----------|-------------------------------|
| Serial No. ....                              |                                                                                                                                                                                                                                        | From..... To.....                  |        |         |       |          |                               |
| Name of Contractor of nature of Agency ..... |                                                                                                                                                                                                                                        | Date of commencement of work ..... |        |         |       |          |                               |
| Date                                         | Full description, etc. of work                                                                                                                                                                                                         | Dimensions                         |        |         |       | Contents | Reference to last Measurement |
|                                              |                                                                                                                                                                                                                                        | Number                             | Length | Breadth | Depth |          |                               |
| 2                                            | (2) Design mix M.35 with OPC cement 390kgs with 20mm and down size graded granitic metal course aggregate @ 0.68y <sup>3</sup> and fine aggregate @ 0.45y <sup>3</sup> with duplex plasticizer @ 3kgs cumcum = 25-9103-1995 Reassumed. | 3                                  | 4      | 5       | 6     | 7        |                               |
| 3-7/1997                                     | MS Bars reinforcement, supply, fix, filling and                                                                                                                                                                                        |                                    |        |         |       |          |                               |

# MEASUREMENT BOOK

| Date     | Full description, etc, of work                                                                                                                                                                                                | Dimensions |                                   |         |       | Contents    | Refer to local No. of Work<br>8<br>of Contractor of nature of Agency<br>of commencement of work |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------|---------|-------|-------------|-------------------------------------------------------------------------------------------------|
|          |                                                                                                                                                                                                                               | Number     | Length                            | Breadth | Depth |             |                                                                                                 |
| 1        | 2                                                                                                                                                                                                                             | 3          | 4                                 | 5       | 6     | 7           |                                                                                                 |
|          | placing 1000 bars reinforcement in sub-structure complete on per drawing and technical specifications.                                                                                                                        |            |                                   |         |       |             |                                                                                                 |
|          |                                                                                                                                                                                                                               |            | city wide E. Bell. p.no. 10 th 25 |         |       |             |                                                                                                 |
|          |                                                                                                                                                                                                                               |            | 2 3.712 tonnes                    |         |       |             | 246045.5                                                                                        |
|          |                                                                                                                                                                                                                               |            | 52573.43                          |         |       |             | 233,299.4                                                                                       |
|          |                                                                                                                                                                                                                               |            |                                   |         |       | Total 24.71 |                                                                                                 |
| 11.00.18 | Providing and laying bituminous concrete 30-40 mm<br>Compacted thickness of 14mm VG-30 Bitumen grade 45-50<br>40-60 kmp using crushed aggregates of gradation - II.<br>formwork with bituminous binder at 5-10% of mix weight |            |                                   |         |       |             |                                                                                                 |

Full description, etc, of work  
2  
Grilles, transporting  
Mechanical power  
and alignment, Road  
to address the desired

(continued)

Calculated by  
checked by

No. B  
426675

| Serial No. ....                                                                                                                                                                                                  |            | From..... To.....                            |         |       |          |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------|---------|-------|----------|-------------------------------|
| Name of Work .....                                                                                                                                                                                               |            | Name of Contractor of nature of Agency ..... |         |       |          |                               |
| Date of commencement of work .....                                                                                                                                                                               |            | Date .....                                   |         |       |          |                               |
| Full description, etc, of work                                                                                                                                                                                   | Dimensions |                                              |         |       | Contents | Reference to last Measurement |
|                                                                                                                                                                                                                  | Number     | Length                                       | Breadth | Depth |          |                               |
| 2                                                                                                                                                                                                                | 3          | 4                                            | 5       | 6     | 7        | 8                             |
| Drills, transporting the hot wire mechanical power or finished to the required graduations and alignment, Rolling down drum included Vibratory Roller in order the desired comparison as per work specifications |            |                                              |         |       |          |                               |
| (cutcraft)                                                                                                                                                                                                       |            |                                              |         |       |          |                               |
| Cutcraft that the contractor has made due                                                                                                                                                                        |            |                                              |         |       |          |                               |
| 1634059.00                                                                                                                                                                                                       |            |                                              |         |       |          |                               |
| 15,44,538-35                                                                                                                                                                                                     |            |                                              |         |       |          |                               |
| 96,41,786.54                                                                                                                                                                                                     |            |                                              |         |       |          |                               |

[illegible][illegible]

3

| Dimensions |                            |       | Contents           | Reference<br>to last<br>Measure |
|------------|----------------------------|-------|--------------------|---------------------------------|
| Length     | Breadth                    | Depth |                    |                                 |
| 4          | 5                          | 6     | 7                  | 8                               |
|            | 105. ~                     |       | Thairadun men Reef | 72                              |
|            | Deference Light<br>Sunset. |       |                    |                                 |
|            | Reed drain                 |       |                    |                                 |
| 13.600     | Fehimabayork               |       |                    |                                 |

ಮಾನ್ಯರಾದ ಸರ್ಕಾರಿ ಅಧಿಕಾರಿಗಳು

|                                              |            |          |
|----------------------------------------------|------------|----------|
| Serial No. ....                              | From.....  | To.....  |
| Name of Work .....                           |            |          |
| Name of Contractor of nature of Agency ..... |            |          |
| Date of commencement of work .....           |            |          |
|                                              | Dimensions | Contents |
|                                              | Depth      |          |

| Name of Contractor of nature of Agency |                                                                                                                                               | Dimensions |        |         |       | Contents                                                                                                                                                                                                    | Reference to last Measurement |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Date                                   | Full description, etc, of work                                                                                                                | Number     | Length | Breadth | Depth |                                                                                                                                                                                                             |                               |
|                                        | 2                                                                                                                                             | 3          | 4      | 5       | 6     | 7                                                                                                                                                                                                           | 8                             |
|                                        | <p>P-3316</p> <p>9641786=00</p> <p>49997=</p> <p>9141879=00</p> <p><i>[Signature]</i></p> <p><i>[Signature]</i></p> <p><i>[Signature]</i></p> |            |        |         |       | <p>Bill 9641786=00</p> <p>IT 96418=00</p> <p>LC 96418=00</p> <p>CBF 9642=00</p> <p>CYST 86088=00</p> <p>SYST 86088=00</p> <p>RL 95253=00</p> <p>fire 10000=00</p> <p>TD 499907=00</p> <p>net 9141879=00</p> |                               |